

燕京新聞

燕京大學
燕京新聞社
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第三卷  
第三十一期  
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電話：燕京
大學分機十
四號

茲因春節臨邇，印刷所工友須依例休息，本報十二日無報，謹此奉聞。

上季本報副刊「燕園詩風」因故取銷，本季另出「詩與散文」，由龍門君主編，每兩週出刊一次。

燕大唯一定期刊物

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外埠（包括北平）	半	年
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	連郵	二元二角
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每週二五出版兩次
本季更要以新的姿態

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陸志韋

古人講學，「坐而論道」希望能「立而行之」。無論是從正心誠意到治國平天下，或是從修身到六藝，都主張一貫之道。現在學問太複雜，人事太匆忙，要學古人是不可能的了。

學問越是不着邊際，越有人講實學。廢八股之後，科場有聲光化電，有英文的聖諭廣訓。那是三十五年前的實學。在這些小事上，中國人進步多了。這十多年來，聲光化電的理論和聲光化電的實行漸漸的變成一貫的。課本和實驗室漸漸的打成一片。單講科學而不做科學的學者現在不受人歡迎了。單講西洋文學史而不會說西洋話的人也沒有高崇的地位了。這是學問上開風氣的第一步。

這十年來又從西洋，特別是從美國，來了一種新

專做平津異味糕點
自運各省名園水菓
各種罐頭餅乾紙煙
各貨揀選無任歡迎
諸君惠顧

地址法租界勸業場西轉角電話六八二號

久成鞋店由德美各國運到各種新奇皮料精造各樣
時式皮鞋並有最新式樣多種承定異樣靴鞋定期不
適耐久並有最新式樣多種承定異樣靴鞋定期不
慢久得各界信用今為酬謝主顧將最近出品各種美
國鹿皮捷克淺鞋每雙七元五毛貨品優劣價目賤貴
敬待主顧考察

久成鞋店

總店天津法租界梨棧大街泰康商場前門口分店法
租界大祥市場後門南

本所緣例于廢曆年放假四天（自二月十一日起至二月十四日止）全廠停止工作恐未週知謹此奉告即希惠顧諸君鑒諒

燕京印刷所啟

惜的，越是想吃飯，越是學不著吃飯的工技。有的是煮不爛，有的是過戾門而大嚼。爲政不在多言，也不在乎紙上的許多計劃。應用的道理有可以在課室裏討論的，但是數量並不多。擴而充之變成八股。『甲和乙的實行是相反的。甲的實行佔了九分，乙就只佔一分。甲佔七八乙佔二三。……』用國語說了一回，又可以用英文重言之。『這個道理你們不要以爲和現今中國一般人，大眾的生活狀態，沒有干係。他是十分有用的。除非你們知道這個道理的應用性，也就不明瞭他的重要性』。這一類的例子並非過甚其辭。多談「實學」未必對於學問或是做人有什麼用處。聰明的學生會覺得，這是一種侮辱。浮躁的學生且可以大做文章。

這些話對於燕京有何關係？我們的校訓最後在乎『服務』。文理法三學院每院都講求力行的。按一方面說，這是大好氣象。「實學」可不是談談了事的。坐而論之，和「立而行之」爲兩段，當然不是好現象；坐而行道，那更不興。這個毛病我們得預防。

註冊課統計

春季註冊七百餘人

上季退學者十七人

本學期開學後，註冊人數甚為踴躍，據註冊課統計，截止本月八日止，註冊人數已達七百四十六人。以年級分：計四年級一百二十九人，三年級一百六十七人，二年級二百二十四人，一年級一百五十一人，附習生六人，借讀生二人，特別生一人，宗教學院十九人，研究院四十七人。以男女分：男共四百七十二人，女共二百七十七人。又據註冊課統計，上季退學者共十七人云。

	女	男	共
四年級	47	66	113
四年附	3	13	16
三年級	35	82	117
三年附	17	33	50
二年級	64	104	168
二年附	11	45	56
一年級	38	113	151
附習生	5	1	6
借讀生	1	1	2
特別生	1		1
宗教學院	5	14	19
研究院	11	36	47
總計	227	472	746

退學十七人

學生會執委會

召開本學期第一次會

通過停發週刊等項議案

學生會執行委員會，茲以開學伊始，諸事均待進行，遂於本月四日晚九時假第一會堂學生會辦公室開第九次常會。出席委員余煥棟、朱祥麟、蕭天若等九人，由余煥棟主席，通過議案多起。最重要者，為該會經費現感異常拮据，故暫時停止發行週刊，並收回各樓車票墊款等，以維現狀。對本年會費問題，決定交由全體大會解決；至已交之會費，擬為暫存，待該問題解決後，再行動用。最後審查通過該會財務收支報告及咨交監委會等議案云。

師生音樂大會

使燕園人士和諧如音樂

本學期首次師生大會，為音樂學系師生所籌備之音樂會，據師生大會通告，謂舉行此會之意，乃欲使燕園人士一切活動，有如音樂之和諧，厥意至善。今日上午十一時許，音樂會乃如期舉行，首由范天祥氏就歌唱節目，略加闡述，繼乃言及中西樂之

王化成來校授課

燕京大學政治學系主任徐淑希先生，因赴京履外部顧問新職，致其上季所授功課，均須請人代授。茲聞徐氏所授國際法一班，已請定清華大學政治學系主任王化成先生担任。王氏因兩校兼課，往返不便，每週減上二課，且時間可隨時更動，王氏已於今晨來校授課。

教育學報出版

本校教育學會主辦之教育學報（第二期）業已出版，除分發該系畢業同學，該會會員及全國文化機關外，所餘已委託本校書店代售，原價每本四角，茲為優待本校同學起見，減半發售。

本期主編者為林維新，執筆人有高厚德、周學章、劉廷芳、陸志章、歐陽湘等。

新聞學會全體大會

施樂放映蘇區影片

紅軍活動盡入眼簾

新聞學會於本月五日下午七時半在校務長住宅開本學期第一次全體大會，因有該系諸師施樂先生放映上年赴陝北蘇區的攝影片，以故到會人數異常踴躍，約有二百餘人之多。除本校同學外尚有清華同學

及上海勞軍代表陳波兒等與會，照例演說，頗極一時之盛。始時開會討論會務後，八時四十五分即由米德先生開映。臨時增加映「雙十二」北平學生遊行情形，三百餘尺影片放映凡二十分鐘，同時施樂太

森了一些。屋子裏的人呢，那更別提了，也沒有活動，沒有聲音，說他們是廟裏的老僧吧，不，幽靈更應該恰當些，這些幽靈，一天到晚在這孤廟裏游離着。

現在，不同了。到處顯現着活潑的氣象。首先使你感覺到和寒假兩樣的，便是大清早走廊上的木屐聲和洗澡房裏的放水聲。八點鐘，是上課的時候，「格格」的皮鞋聲就從每間房子裏響出，一直下了樓梯，消失在大門外的柏油路上。一上午總有這麼幾回。下午，可算是娛樂的時候，燕園的音樂家便在這時扯起嗓子高歌一曲；或是拿起提琴，猶克利利什麼的來奏幾支輕鬆的調子；愛唱歌的哥兒們當然不甘寂寞，於是來一段「坐宮」，我來一段「罵殿」有時會繼續到天黑；無線電的放送也於這時出場了，一直到電燈暗送了一次「警告」，這才張羅着睡覺去。

說起睡覺，也許算不了怪事，不過得順便告訴一

男生宿舍小景

後前學開

寒假期間，男生宿舍裏，放上一陣的音樂，一陣的讀書聲，一陣的開學，一陣的熱鬧，而後又熱鬧起來了。

真的，假期顯得太沒生氣點，偌大個宿舍都給寂寞陰森的空氣籠罩着，就像曠野裏一座孤廟，沒了聲息，沒有活動，和死了一樣；間或有人叫一兩聲齋夫，不僅衝不破這寂寞，反而使空氣更加陰

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路上。一上午總有這麼幾回。下午，可算是娛樂的時候，燕園的音樂家便在這時扯起嗓子高歌一曲；或是拿起提琴，猶克利利什麼的來奏幾支輕鬆的調子；愛唱歌的哥兒們當然不甘寂寞，於是來一段「坐宮」，我來一段「罵殿」有時會繼續到天黑；無線電的放送也於這時出場了，一直到電燈暗送了一次「警告」，這才張羅着睡覺去。

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民校演佳劇籌款

陳波兒來校演話劇

並放映聯華新影片

於一年前復活之海甸燕大民衆學校，為學生自治會執行委員會平教部所主辦。年來教育校園附近之貧家婦女兒童，成績頗足稱道。該校經費已往除由學生會具領外，尚有本校師生捐助，差可維持。本學期開學後，因學生會收費發生波折，該校開學在即，經費無着。該校校長趙志宣女士特請最近由滬返平之電影明星陳波兒女士來校演劇並放映聯華公司新近出品之影片二種，為該校籌款。現各方皆已接洽妥當，定於本月十二日（星期五）在貝公樓大禮堂演出。節目計有：（一）唱歌（本校未名歌詠隊）。（二）兒童話劇「炮火中」（上海婦孺前線慰勞團）。（三）唱歌（新安小學校學生）。（四）話劇「放下你的鞭子」（陳波兒）。（五）電影「民族遺恨」（萬籟天氏所繪之卡通片）及「小五義」（聯華公司最近出品，尚未曾在任何地方放映）。開票價分一元（定座）與四角兩種，今日即可印就發售云。

商領救濟金

燕大陝西學友會於昨晚七時假樓二〇四號開春季第一次全體大會，全體會員均屆時出席，當由前主席報告過去一年來之會務，繼討論於院長救濟金請領問題，最後改選，當場選出侯啟明、胡啟寅、牛子谷三人為本屆負責人云。

大雪後校園

攝影工作活躍

自前日大雪後，本校園內，已呈一片皓白色，昨夜玉簫復飛，紛紛散墜，校園景色，乃更似錦上添花；瓊樓玉宇，與銀樹粉枝相掩映，玉裝瓊琢，蔚為大觀；景色之美，實使人流連，不忍遽去。本校教職員同學，多有良好攝影技術者，觀此雪景乃各出影箱，隨地攝影，計今日一日，校園內攝影工作，無形中頓時活躍，致使東門外照相館，臨時又得忙煞。

年。關。討。債

本月十一日（星期四）為舊曆春節，中國舊習，各商家多於此時清理賬目。東校門外各飯館，書舖，照相館，成衣局，以及洗衣之老于老趙，本校同學除欠者頗多，故日來各宿舍中，時有衣履整潔，手持賬簿之老關或學徒扣門拜訪，一般同學，大有「你又來了」之感。

學生會費緩交事件

已至亟待解決階段

學生會緩交會賬目公布

同學百餘人又提質疑數點

日前本校同學百餘人，發出通告，指責學生會三點：(1)財務部公佈賬目，(2)緩交抗戰後援會公佈賬目，(3)並責備食堂之辦理不善，並聲明謂：於學生會未能完滿答覆時，當與全體同學緩交學生會費。

次日為第一日註冊之期，當日學生會即將財務部及緩交抗戰後援會賬目公佈外並發出佈告解釋，略謂該兩項賬目本已準備在考期中公佈，因當時離校者已不少，故決定延至在下季開學時公佈，關於食堂方面，謂因年來糧食及肉類等價驟漲，故商家多不願承包。尤其最近之秩序問題，更促成食堂有不能令人滿意之結果。學生會最後並通告謂：請同學仍按往年之慣例，仍在會計課交納會費，當日同學交學費時，會計課即問：「交不交學生會費」，按調查結果已交納學費者只及全體同學之四分之一。其中交納者多為女校同學。

據聞學生會方面態度，將候十六日註冊結束後，視會費交納結果如何，再作定奪，如情形尚不良人好時，或將由學生會再定收費辦法。

今早又有同學會恩波等百餘人發出佈告，認為學生會所答覆數點不滿意，含混不清，並又提出質問多點。由此看來，目前會費問題尚未易解決，將來發展，實難逆料。

體育消息

女校體育部乒乓球組，於本週內舉行女子公開乒乓球賽，比賽結束後，決定選拔本校加入五大學乒乓球賽代表；比賽已於昨晚(八日)八時舉行，採取單循環制，王愛雲女士當

課程云。

本學期開學後，天氣漸趨溫暖，未名湖冰面，日遭陽光曝曬，已不復堅固，男校體育部業於二月五日起停止澆水掃除及冰屑工作，因之冰面甚為崎嶇不平，且多低窪之小坑，今冬之冰上運動，已告結束，一般冰迷同學，只得期待來冬矣。

寒假中的女校

「再見再見」

「再見再見」

「再見再見」

離開了學校，四個女生宿舍內，只冷清地剩下四五十個同學，她們大多是遠離家鄉的學子，在這短短的假期期中，她們的活動大多在宿舍內，可笑的！竟有幾位同學在這假期期中一步都沒有跨出過門！

她們起身時不早，總得過了八點，當然也有例外，不過所講的都指大多數說，有的竟一直睡到九十點才起身，早飯沒得吃，只好餓着等待午飯。

放假後的第一個星期，吃飯是二院的同學到一院合在一個食堂用飯，四院的同學到三院，後一個星期內一院的到二院，三院的到四院，這倒是很公平的，不過大家都是在本院的食堂吃慣了的，到別院去總覺不如意，而總是誇張自己這院菜蔬好，饅頭好，飯好，湯好，大司務好……常常爲了這些事，大家爭辯起來！

寒假緩遊簡記(一)

前言

前言

上月方自緩遊歸來，沒有一念之間產生出來。像這一次到緩遊去，是爲的上海婦女兒童前線慰勞團陳波定等來平，新聞記者紛紛往訪，因爲着自己是學新聞的人，大考結束那天，便也將「訪陳」的意念，可是當自己坐在難堆行李的校車中，手頭玩弄着那本小冊子，只爲想到

我之球隊對外比賽於已過之學期中成績多不滿意，尚望凡有興趣及特長者踴躍參加，以期收效於未來，本學期之各隊除參加五大學外並開辦多約友誼賽以資練習云。

男校體育部本學期舉行之球類比賽，共有籃球，乒乓球二種，已於今日截止報名，籃球報名者共九隊，兵兵報名者共四隊。據悉，現正分配時間，一俟時間分配妥當，即可開始比賽云。

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盲樂師學術音樂會

王湘元氏講：現代中國音樂之途徑

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二月五日(上星期五)晚由滬抵平之盲音樂家王湘元氏及上海國立音樂專學生一行，在貝公樓大禮堂舉行學術演奏會。鐘鳴七句，先由本校音樂系導師 Seal 女士致詞介紹，王氏遂由人攙扶上台，用英語講演「現代中國音樂之途徑」。大意謂現代中國音樂迄在幼稚時期，但一般人已有接收西洋音樂之能力，且已有不少傑出之音樂家及作曲家出現。講演畢即開始演奏節目，前全部完全由王氏一人擔任，演唱歌曲及提琴獨奏，演奏者則爲北平國立音樂專老志誠氏。是晚王氏所奏大都爲極流行之西洋提琴名曲，手法亦堪稱純熟，惟以各曲皆極短小，未能盡足聽衆慾望。後半部由國立音樂專學生擔任，有史君之低音獨唱，張君之提琴獨奏，湯君之鋼琴獨奏等，各項皆極精采，博得聽衆極大歡迎。尤以史君與張君擔任二項最爲人贊許，史君之獨唱音量宏大，富有戲劇色彩，極能表達歌中情意，實爲中國極有希望之低音部能手。張君所奏爲奧國音樂家 Mozart 之 A 調奏曲一闕，是曲技巧甚難，張君奏來不慌不忙，隨高低停頓之節奏傳達一種微妙之音境及高貴典雅之情度，是以一曲奏罷，聽衆羣呼「Encore」不止，最後只得又奏一曲修伯特之小夜曲，聽衆之鼓掌方息。湯君所奏中國音樂家賀綠汀之「牧童短笛」，甚富田園情調，修曼之「Enclave」，感情頗麗，約九時半散會。

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詩與散文

龍門主編

期一第

- 一、本刊每二星期發刊一次
- 二、歡迎外稿
- 三、稿寄二樓頂柯家龍

憶

風雨樓夜情曲之什

蕭琴

錦瑟無端五十弦，一絃一柱思華年。此情可待成追憶，只是當時已惘然。

夜，無邊的靜，飄忽着繫不住的柔絲！燭影搖搖不定，雖然沒有一絲風，却應和着自然的脈搏，描畫出燭畔獨坐人的心情。柔絲在縹緲飄忽，心境的空寂也是無邊的，無邊的寂寞！

我沉思，幻想，把自己浸在追憶的醇醉裏，嘴裏打出一個個 Soud 的煙圈兒，大大小小的，在燭前上升了，擴大了，消散在黑暗中；縹緲，縹緲，這心頭的野馬。我開始撫摩着每個記憶的路碑，我順手拿起久未拭拂過的琴琴來獨玩——啊！多麼憂鬱的，難澀的音調，我不相信我的技巧會生疏到這地步地！

兩線孤單的琴弦，寄托着萬斛的愁思。伯華，他是第一個教我彈奏琴的人，我愛聽他那沉沉的腔調，我愛聽他用母弦去拍和那憂鬱的變徵之音；他還告訴我許多多青年的憂鬱的故事。他說：『我打算將來靠這沉抑的琴聲，到天涯海角去流浪，把人間悲劇寄在弦上，播送到世界的每個角落去。』

我離開伯華，如今已四年了，時光的流，不斷地在剝落着人生路碑的碑文，不斷地在沖淡着血腥的記錄，然而在我記憶中的伯華卻沒有湮沒。我撫弄着琴的母弦，那沉鬱的音調就牽引我到南國的榕蔭下遊蕩了。

最近，伯華來信，寥寥數語中寄着無限的相思，而最使我感動的却是末幾句的話：

『……沉鬱的腔調，寫不盡人間的慘劇，行吟流浪，更打動不了屠夫的毒心，我決心是向那『有力的羣』裏去，我不願做一個悲慘劇曲的歌者，我要幹，幹個徹底的，到頭來我要歌唱大眾的讚歌……』

我明白，明白伯華這幾年來為什麼沒有給我片紙隻字，原來他已覺悟到這悲慘的世界已不值得歌詠，他要打破以前那沉鬱的雲團，『我』的觀念已給大眾的號泣叫醒了。『題記紅葉問相思』，原是他許多年前的秋深給我信裏的佳句，如今滿紙斑斕的却是苦鬥的血的勝利信號。

我祝福伯華，慚愧着自己。燭淚流滿案頭，餘燼燦爛跳動，秦琴的母弦更哽咽了，同伴在夢裏做着掙扎的叫號，我把他喚醒，問他在夢裏可有什麼難過，却答稱：『牙還牙，眼還眼，我那肯放過他。』

我陡然驚悚，聽到耳邊響着冷笑，瞥到眼前黑暗裏張牙露齒的猛獸。我慚愧，可是不會流淚，我像走上了新的旅程。香煙架上的 Spud 的殘燼已灰化了。

命運

龍門

預言

激于嚴肅的心情，朋友的聲調也是嚴肅的。像約但河畔的聖先知，他為我畢業後的命運，作一個辛辣的詮釋：

潦倒

『不要說這，說那，又說什麼天高地闊；中原的山川縱橫，可就沒有你這副硬骨頭，一席棲身之地。潦倒在人生旅途上，只有一雙破草鞋，伴你登一重山又一重山，涉一灣水又一灣水。剛過完南島的染上蒼苔的中夜秋；又北來荒涼的塞上，西風裏送別殘年……』

動搖

『當饑饉敲叩你的門，從黎明到黃昏，又從黃昏到黎明，一紙文憑決不是衣可穿，飯可食，看你還談不談什麼信念與凌霄志？乾脆將靈魂拍賣，眼睛給魔鬼手掩閉，向罪惡三跪九叩頭，在罪惡裏開始罪惡的一生。』

沉淪

『聰明，憑才智，套上好滑的面具，在剝削的制度下，撈取一個剝削的地位。貪圖肚腹的溫飽，享樂，虛榮，與權勢，忍將信仰的真操，給利祿狼狽地姦污了——』

甚於賣笑者出賣肉體，做個永生的靈魂的娼妓。

滅亡

『此後，兩耳縱還聰慧，却聽不到大眾的哀啼；有眼的盲者呵，也將不見緋紅的晨曦。腦袋僵化成頑石，那裏記憶得起年青時，二十歲人的慷慨，幾番指着太陽私誓：說是為了民族，為了勞苦的兄弟，願在任何一個時辰，將渴生的生命交付出來，豪邁地！』

啟示

語竟，朋友沈淪入一串悲痛的記憶裏。上了年紀的眼睛，曾見多少年青人，朝向光明昂首走，却轉入沉淪的陰影裏。上了年紀的眼睛，現在正在我的臉上逡巡；朋友，我明白這眼色，感只感你懇懇的啟示。

回聲

憂慮並不是多餘的，可是我顧不了這些。真的，管他媽的天和地，山高與水低，試看冷酷的現實，可能搖撼一個人的意志！喂，朋友，那隻掠空而過的小鳥叫什麼名字？

冰

非垢

冰快化了，冰場上又將失去那條美麗的影子。是去年吧，她在冰上劃的第一條線，一條緩緩的 inside curve 的線，正像她額角上那一縷烏油油的黑髮——也許說是像眉毛更恰當些吧，那麼彎曲，又那麼修長。冰呢，是那雙明媚的眼睛，一雙水玲玲的眼睛。彎曲的，修長的眉毛；明媚的，水玲玲的眼睛。我第一次『試溜』，一步一跌，好像嬰兒初次離了母懷，要來走這人間的第一步。時常，我停住，半為害羞，半為注視那純熟的方法和那伶俐的身段。

不知是機緣還是偶然，我們成了相識。她愛聽故事，但自己却不喜歡講；而我又沒有許多美麗動人的故事，一個也難找呢；我更不會編製，像賣唱者那樣憑空捏造一些可泣可歌的，給憑空跋涉的靈魂一個靠不住的悲喜。有點失望嗎？似乎不必，瞪着兩隻眼，何苦要聽那些摸不着邊際的話呢？

朋友，先別着急，聽我們自己的故事吧。

一陣翻天覆地的風暴，掀動了這個世界，捲進去一些角落裏的人——有她，也有我。這風暴又把捲進去的人們吹送到另外一些地方：到冰天雪地的邊塞，到平曠遼闊的原野，和原野裏殘破爛的城市，鄉鎮，和村落……

飛花的季節，我們又在一起了。這回，是成了隊伍的——

『腳步合着腳步，臂膀扣着臂膀。』

隊伍隨着氣候的變換而增加着。

水又凍住了，她又劃了今年的第一條線。她學會了 outside curve，又是那麼緩緩地彎了過去。我，剛在踏着初離母懷的第二步。可是，冰快化了，冰場上又將失去那條美麗的影子。風暴呢，我在等待第二個風暴的故事。

編者啟事

本刊報頭原係朱自清先生所題，因題字送到過遲，不及刻版，故暫以普通鉛字代替。

旱荒

田塋

在記憶上從不曾記起幾百個日子不落一滴雨秋禾早已為旱魔咬壞種麥的季節又不能下籽一年的收成只夠一年吃兩季的旱災將斷絕了糧食米麵的價錢貴似白銀吃得家常飯的已不是家常的人

眼看窮人們才沒法過三天就得挨兩天餓有錢人拿錢買不到麵還有誰肯再打發要飯

人人都預料着大禍臨頭過去一天比一天發愁老天仍然板起開玩笑的臉向着旱荒的地旱荒的人間

反正總得挨到這個時候人和生物都鎖住了咽喉上帝要再改造一次天地就用這刁悍的脾氣

YENCHING NEWS

Vol. 3

Yenching University, Peiping, China, Tuesday, February 9, 1937

No. 31

Total Spring Semester Enrollment Decreases

699 Registered For Undergraduate Colleges, and 47 For Graduate Yuan Up Till February 8

The latest enrollment figures for the Spring semester of this academic year was reported to be 746 by the registration office yesterday. Although late registration has been increasing since the last few days, school authorities are skeptical of having the total enrollment for this term equal to that of last semester's total students of 825.

It has also been reported that the total number for the three undergraduate colleges of Arts and Letters, Natural Science, and Public Affairs is 699, being divided into 472 men and 227 women students. For the graduate yuan, there are 36 men and 11 women students registered up till yesterday.

The registration office also reports that special efforts are being made for the coming semester to render more financial aid to students worthy in character and in ability but who are without support. Scholarships will be offered amongst which are the J. Leighton Stuart Scholarships, Ch'en Shu-fan Scholarships, and the Mission Scholarships.

Chapel Service Periods For Spring Semester Shortened

Chapel services in both Ninde and Sage Chapels have been resumed with the commencement of classes. All chapel services will begin at 8.55 a.m. The time of the chapel period has been shortened to 15 minutes, 8:55 to 9:10 a.m. to enable students who attend to get to their 9:20 classes on time.

The same plan for chapel services as was followed last semester will be continued, one person will speak in Chinese in one chapel and another will speak in English in the other chapel. Each speaker will conduct the service for four days, Tuesday to Friday, and will repeat his chapel talks the following week in the other chapel.

Although these chapel services are planned especially for the students, the faculty is cordially welcomed. The Saturday service conducted by the Rev. Lionel Ford is a joint faculty-student service. During the past semester, it has been a service of prayer for the University, China and the world. This semester the joint services will be held in Ninde Hall instead of Sage Chapel.

Chapel services for this week will be conducted by Mr. Thomas Breece in Sage Chapel and Dr. J.F. Li in Ninde Chapel. On Friday, Miss Myfanwy Wood will have charge of the Special Service in Sage Chapel, as Feb. 12 is World Day of Prayer for Women.

NOTICE TO READERS

Due to the vacation accorded to the printing staff of the Yenching Press, for the celebration of Chinese New Year, the *Yenching News* will not be issued on Friday, Feb. 12.

Mr. Homer Wang, Blind Scholar, Lectures in Bashford Auditorium

Mr. Homer S. Wang, known as the blind scholar of the Far East, appeared in a lecture-concert in Bashford Auditorium on Feb. 5. The subject of his talk was "The Trend of Modern Chinese Music", which included his philosophy, modern music and manifestation of his art and composition.

After his talk, Mr. Wong sang several lyric tenor numbers and then played on his violin. Also included on the programme was Mr. S. T. Chang of the College of Fine Arts in Shanghai who played several pieces of classical music.

Blind at thirteen owing to excessive reading, Mr. Wang learned Braille and continued his education in the American School, St. John's University. Upon graduating in 1933 he studied law in the Comparative Law School and music in the National Conservatory of Music in Shanghai. In 1936 he received his LL.B. degree from the law institute and is now devoting his time to research in oriental music.

Bernard Tayler Appointed Chemist in Tientsin Firm

Mr. Bernard Tayler, eldest son of Mr. and Mrs. J.B. Tayler, spent an enjoyable reunion with his parents recently, and is at present visiting Hankow. He will proceed to Tientsin to accept a position as chemist for the International Export Co. immediately after this trip.

Bernard formerly spent a year at T'ungchow and returned to England in 1926 for further education. In 1932 he won a scholarship to Southampton, and after three years took London Honours Degree in chemistry. After a year's practical bacteriology, he was offered the present appointment as chemist in the Tientsin firm.

Faculty Discussion Group Note

Some of the findings of the Religious Survey of Yenta students will be discussed at the Faculty Discussion Group gathering tonight at 8 p.m. at the President's House. How Yenching students value religion, socialism, and communism as forces for China's reconstruction, and whether the Yenching community should have a community Church, will be among the topics to be discussed. Mr. Arthur Rugh will lead the discussion.

Yenta Graduate Of 1932 Made First Chinese Woman Diplomat

For the first time in the history of Chinese diplomatic service, a woman, Miss Anna Huang An-li, Yenching 1932 graduate has been made Third Secretary to the Chinese Embassy in London.

Miss Huang proved to be very efficient in service since she joined the Waichiao-pu two years ago. She is well versed in both Chinese and English, and also speaks French and German fluently.

Miss Huang sailed for London on January 30th. She received her B.A. degree in economics in 1932 and studied in the Graduate School for one year before she left here.

Yenta Music Club Presents Chinese Musical Program

A concert of Chinese melodies with western accompaniment was given this morning in Bashford Auditorium. This program was under the auspices of the Yenta Music Club.

The Chinese folk songs that were heard this morning were arranged with piano accompaniment by Mr. Bliss Wiant and the English translations are by Miss Grace Boynton. The program was unique in nature and its main purpose was to arouse interest in and appreciation for Chinese music. As far as is known, this was the first concert of Chinese melodies with western accompaniment ever attempted in Yenching.

Those that participated in the program were: Mrs. Wiant, Miss K'uang Wen-ying, Messrs. Hsü Yung-san, P'u Chih-lung, Tu Yeh-k'ê, Lao Jui-shu, and Ts'ui Yüeh-han.

This program was originally planned for Jan. 5, but was postponed owing to the illness of the director, Mr. Wiant.

Snowfall Keeps Kung Yaos And Picture Takers Busy

Yenching *kung yao* snow sweepers were kept busy renewing their traditional occupation in sweeping off the thick layers of snow off the various streets and doorsteps on the campus yesterday and today. The unusual and surprising downpour of snow was reported to have been started at early dawn on Monday morning and has continued today.

Covered in a garment of white, the campus was busily tramped over by many students who took the opportunity to take snow pictures.

Former Lingnan Students Dine

The bi-annual, "get together" dinner of former Lingnan students who are now studying in Yenta and Tsinghua, was held at the Swallow Cafe last Sunday night. An agreeable evening was spent by all those who were present, it was reported.

Yenta Messiah Chorus To Sing In Tientsin

Bliss Wiant To Direct Chorus Of 100 Picked Voices At Kung Hsüeh Auditorium on Feb. 20

The Yenta Choral Society will travel to Tientsin on Feb. 20, 1937 to present the "Messiah", according to Mr. Bliss Wiant, director. The presentation of this oratorio will be held at the Kung Hsüeh Auditorium in the British Concession at 5 p.m.

The "Messiah" chorus will consist of 100 picked voices. The same soloists and accompanists who took part in the performance last semester will sing again. They are Mrs. Bliss Wiant, soprano; Mrs. E. O. Wilson, alto; Mr. J.D. White, tenor; Dr. Robert McCandliss, bass; and Miss Wang An-lin and Mr. Edwin Beal, accompanists.

Details have already been worked out by Mr. Wiant, who made a short business trip to Tientsin last week. The members of the chorus will leave the campus on Feb. 20 at 9 a.m. to take the 10 o'clock train to Tientsin. After the concert, they will return from Tientsin on the 8:30 p.m. train and will probably be back on the Yenching campus around midnight.

Tickets for this performance have already been placed on sale at the Moutrie Music Co. in Tientsin. All seats are reserved and the prices of tickets are \$3, \$2 and \$1.

This trip will be the second time that the "Messiah" has ever been presented in Tientsin. On Feb. 25, 1935 Mr. Wiant conducted a tour to the port city.

Arrangements are now being made to have the chorus present the "Messiah" in Nanking in April, most probably during the Spring recess.

Honolulu Students Entertained

Dr. J. L. Stuart was host at dinner to a group of Yenching Honolulu students on the night of January 25. After the specially prepared "American" meal, an interesting discussion concerning various Yenta activities and problems of students was held. Those present were Dr. Stuart, Misses Huang Yen-I, Lien Chen-feng, Ch'en chih-lan, Wang Chao-jung, and Messrs. Chen Tzu-hsiang, Lo Yit-sung, Ku Jih-hsin and Liang Yun-yi.

Men's Open Tournaments To Start

The Men's open Basketball and open Ping-pong (inter group) tournaments will start on Feb. 12, according to Mr. Y. P. Tsui. The regulations for the open basketball tournament call for only one varsity basketball team member and one faculty member on each team. Up to a late hour yesterday six teams have entered the basketball tournament, and it is expected that more teams will enter before the deadline today.

The Yenching News

English Section of the *Yenching Hsin Wen*, (燕京新聞) laboratory publication of the Department of Journalism of Yenching University, Peiping, China.

Published twice weekly on Tuesdays and Fridays.

BREVITIES

Mr. Ku T'ing-chang, who graduated from the Department of Journalism in 1936, has recently joined the staff of the Peiping Chronicle. His address in Peiping will be given in the Yenching News in a later issue.

Mr. Mao Yu-k'un, former graduate student of Yenching, has recently been appointed to teach sophomore English in Tsinghua University. Mr. Mao was editor of the China Weekly Chronicle for several months and also served on the editorial staff of the Peiping Chronicle.

Professors T. T. Lew and Shuhsi Hsu, recently offered posts in the Legislative Yuan and Ministry of Foreign Affairs respectively in Nanking, are on leave from Yenching this semester.

Dr. J.L. Stuart, who left for Shanghai for a short business trip on February 1, is expected to arrive in Peiping at 11 p.m. tonight.

Mr. George Gallos, who studied in Yenching as an exchange student from Macalester College last semester, is now visiting Formosa, en-route to Japan for several months of study. His Japan address until June is Mr. G.P. Gallos, c/o Mr. Vories, Omi Hachiman, Japan.

Mr. Sung Chih-ho, who graduated from the Department of Education at the end of last semester, has joined the English teaching staff of Fugen University. "Big Ben" will teach freshman English.

Miss Alice Boring, who has been spending the last six months doing biological research work in America, is expected back in Yenching in a few days. She arrived in Shanghai on Monday.

Miss Alice B. Frame, former Dean of the Women's College of Yenching, was a house-guest of Dr. and Mrs. Lucius Porter for several days last week.

Mr. Hubert S. Liang, chairman of the Department of Journalism, has been confined to bed because of a severe cold since the last weekend.

J.L. Stuart Commended For Article On Future Of Christian Colleges

That Christian colleges and universities in China are essential to the Christian Movement, is the firm belief of President J.L. Stuart, according to his article *Christian Colleges In China* appearing in a recent issue of The Chinese Recorder.

Dr. Stuart is of the opinion that Christian institutions of various standards today are not what they used to be in the past, when they were inaugurated and maintained "primarily to train Christian workers or to provide education for the children of Christian parents." For one thing they are becoming more Chinese in character.

Among the interesting assumptions made by Dr. Stuart concerning these colleges is that financial contributions from the West are diminishing, while on the other hand the Chinese government, through more favorable political and other conditions, are gaining control over them.

Even though economic recovery is ahead, Dr. Stuart believed that "the long depression has produced profound and enduring psychological consequences which, with changing religious concepts, will make it by no means easy to secure substantial gifts even from the small number of spiritually and internationally minded Americans who still have money to give away."

In order to find fitting leadership among the right type of Chinese Christians, Dr. Stuart

emphasized the need of the right type of missionary teachers in the Christian schools of all grades. As it stands today, the Christian movement in China is becoming more dependent on the Chinese leaders.

After discussing the problems and possibilities of the future, the writer drew a conclusion to the effect that Christian colleges "must continue to be maintained at the highest possible scholastic and spiritual levels and this is impossible so long as they remain as they are now. The geographical, denominational and other reasons for the separate existence of so many have become irrelevant. By reducing much of the extravagant duplication there could be superior quality in equipment and personnel with corresponding benefits to the cause for which they have all been created."

A comment on Dr. Stuart's above article was made by the Shanghai Evening Post And Mercury, which was reprinted by The Peiping Chronicle, last Sunday issue.

St. John's Alumni To Meet

St. John's alumni members of Yenching and Tsinghua will hold a dinner party in the San Yuan parlor of Tsinghua University tomorrow evening at 7 o'clock.

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New Peiping Daily Welcomes News From Yenta Community

Word has been received from Mr. Wilson S. Wei, editor-in-chief of the newly organized *Peiping News* that that newspaper welcomes for publication any news or information in connection with the activities of any organization in Yenching or of public interest.

All communications can be addressed directly to its office or by phoning Mrs. C. Y. Chang, E.O. 5035, from 2-5 and 8-10 p.m. every day.

The *Peiping News* made its first appearance on February 1 and its office is located at 20 Tung Tang Tze Hutung, Peiping.

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